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| **Year 2014 - 2015 District 22-D** | | | | | |
| **Club Administrative Contest Reporting Form** | | | | | |
| **Club Name** |  | **Secretary** |  | **Month** |  |

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| **ONLY MARK THE ITEM IN THE MONTH COMPLETED** | | | | |
| **Activity** | | | **Must complete as indicated for Award** | **Date** |
| **Membership** | **Required** | | **Membership Report** (postmarked or electronic filling **before last day** of each month) |  |
| **Net Membership Increase by 1** (from 3/31/14 to 6/30/15 includes all actions) |  |
| **Membership Chair Report to Club - Monthly** |  |
| **Need One** | **Membership Increased by 5% Based on March 31st Reports** | |  |
| **Hold Friendship (Membership) Night** | |  |
| **Sponsor a New Lions, Campus Lions, Club Branch, Leo, or Other Type of Lions Club** | |  |
| **Communication** | **Required** | | **Lions Information Read at Meeting** (once per month) |  |
| **Bulletin/Newsletter or Minutes to Cabinet** (DG, VDGs, CS, RC, ZC, BE) (once per month) |  |
| **District Chairperson Used as Club Meeting Program** (2 per year) |  |
| **Monthly Service Activities Report to Cabinet Secretary** (every month) |  |
| **International Annual Activities Report Completed Monthly** (filed by July 15th) (Monthly) |  |
| **PU-101 Form** (filed by April 30th) |  |
| **Need One** | **Publicity of Lions Activities – Attach Article(s), TV/Radio – Time & Date** (3 per year) | |  |
| **Maintain and Update a Club Website** | |  |
| **Maintain and Update a Club Facebook Page** | |  |
| **Visitation** | **Required** | | **Complete all in Club’s ZONE plus other clubs within Multiple District 22** (DE, MD, & DC)  **for a total of 18 visitations** (from 4/1/14 to 6/30/15) |  |
| **Optional** | | **Visitations Completed in All Clubs in District** (from 4/1/14 to 6/30/15)  See Roster Book for details (Lions Contest and Awards Program 2014-2015 – VI. Visitations) |  |
| **Leadership** | **Required** | | **Attendance at least 3 Zone Meetings –** (3 members or more includes 3 officers) |  |
| **Attendance at Leadership Training School –** (same number as for visitation) |  |
| **Need One** | **Attendance at a District Leadership Seminars** (same number as for visitation) | |  |
| **Attendance at Cabinet Meeting** (same number as for visitation – non-Cabinet members only) | |  |
| **Attendance at MD Leadership Institute** (1 member or more) | |  |
| **Attendance at USA/Canada Forum** (1 member or more) | |  |
| **Completion of Roaring Lions Classes** (1 member or more) | |  |
| **Attendance** | **Required** | | **Attendance at President/Secretary/Treasurer Dinner** (Pres., Sect., & Treas., or Reps) |  |
| **Attendance at Multiple District Convention** (same number as for visitation) |  |
| **Must Complete 6** | **Attendance at International Convention** (1 member or more) | |  |
| **Attendance at Banner Transfer** (same number as for visitation) | |  |
| **Hold a Club Retreat for** Active Club Members | |  |
| **Attendance at Eye Bank Program** (same number as for visitation) | |  |
| **Attendance at District Governor’s Ball** (same number as for visitation) | |  |
| **Attendance at LCIF/ Melvin Jones Breakfast** (same number as for visitation) | |  |
| **Attendance at Mid-Winter Social** (same number as for visitation) | |  |
| **Attendance in Delaware Lions Foundation Breakfast** (same number as for visitation) | |  |
| **Attendance at Leader Dog Program** (same number as for visitation) | |  |
| **Participation in District Bowling** (same number as for visitation) | |  |
| **Attendance at LVRF Dinner** (same number as for a visitation) | |  |

E-mail or mail a copy of this report to Cabinet Secretary, Zone Chairperson, and Region Chairperson.

**REMINDER:** **The LCI Membership Report is to be entered online at *My LCI* and the report e-mailed to the Cab Sec, ZC, RC, & GMT-D.**

Contest Dates: April 1, 2014 through June 30, 2015

**NOTE:** Non-Lion spouses **do not** count as participants in the contest. 5/21/14